

# **Policy and Resources Committee**

Date: THURSDAY, 2 MAY 2019

Time: 1.45 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Randall Anderson (Ex-Officio Deputy Joyce Nash

Member) Graham Packham (Ex-Officio Member)

Deputy Keith Bottomley Alderman William Russell

Tijs Broeke Alderman Baroness Scotland (Ex-Officio

Simon Duckworth Member)

The Rt. Hon the Lord Mayor, Alde rman Peter Estlin (Ex-Officio Deputy Dr Giles Shilson

Member) Jeremy Simons (Ex-Officio Member)

Marianne Fredericks Sir Michael Snyder Alderman Timothy Hailes Mark Wheatley

Christopher Hayward Deputy Philip Woodhouse
Deputy Jamie Ingham Clark Alderman Sir David Wootton
Alderman Ian Luder The Chief Commoner (Ex-Officio

Jeremy Mayhew Member)

Deputy Catherine McGuinness Five vacancies to be filled at the Court of

Andrew McMurtrie Common Council on 25 April 2019.

Deputy Alastair Moss (Ex-Officio

Member)

**Enquiries: Gregory Moore** 

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gregory.moore@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1PM

NB: Part of this meeting could be the subject of audio visual recording

John Barradell
Town Clerk and Chief Executive

# **AGENDA**

# Part 1 - Public Agenda

#### 1. APOLOGIES

# 2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

# 3. ORDER OF THE COURT OF COMMON COUNCIL

To receive the Order of the Court of Common Council dated 25 April 2019, appointing the Committee and setting its Terms of Reference (TO FOLLOW).

For Information

# 4. ELECTION OF CHAIRMAN

To elect a Chairman in accordance with Standing Order No. 29.

For Decision

#### 5. **ELECTION OF DEPUTY CHAIRMEN**

To elect three Deputy Chairmen in accordance with Standing Order No. 30.

NB: Following consultation one will assume the role of Deputy Chairman and the other two the role of Vice Chairmen.

For Decision

# 6. MINUTES

To consider minutes as follows:-

a) To agree the public minutes of the meeting held on 11 April 2019.

For Decision (Pages 1 - 8)

b) To note the public minutes of the Resource Allocation Sub-Committee meeting held on 8 April 2019.

For Information (Pages 9 - 14)

# 7. APPOINTMENT OF SUB-COMMITTEES, WORKING PARTIES AND REPRESENTATIVES ON OTHER COMMITTEES

Report of the Town Clerk.

For Decision (Pages 15 - 32)

#### 8. **GENDER IDENTITY**

Report of the Town Clerk.

For Decision (Pages 33 - 36)

# 9. TRANSPORT STRATEGY

Report of the Director of the Built Environment.

For Decision

(Pages 37 - 54)

#### 10. COMMUNITY INFRASTRUCTURE LEVY - NEIGHBOURHOOD FUND

Report of the Director of the Built Environment.

For Decision

(Pages 55 - 60)

#### 11. CODE OF CONDUCT AND CONFLICTS OF INTEREST

Report of the Director of Human Resources.

For Decision

(Pages 61 - 66)

# 12. ALDGATE BUSINESS IMPROVEMENT DISTRICT

Joint report of the City Surveyor and the Director of the Built Environment.

**For Decision** 

(Pages 67 - 78)

# 13. ATTENDANCE AT IBA CONFERENCE, SEOUL

Report of the Director of Economic Development.

**For Decision** 

(Pages 79 - 80)

# 14. POLICY INITIATIVES FUND AND COMMITTEE CONTINGENCY

Report of the Chamberlain.

For Information

(Pages 81 - 100)

# 15. **DEFERRED SCHEMES AND THE ANNUAL CAPITAL BIDS PROCESS: PUBLIC SECTION**

Report of the Chamberlain, to be considered together with a resolution from the Streets & Walkways Sub-Committee (TO FOLLOW).

For Decision

# 16. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

# 17. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 18. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

# Part 2 - Non-Public Agenda

#### 19. **NON-PUBLIC MINUTES**

To consider non-public minutes of meetings as follows:-

a) To agree the non-public minutes of the meeting held on 11 April 2019.

For Decision

(Pages 101 – 106)

b) To note the non-public minutes of the Resource Allocation Sub-Committee meeting held on 8 April 2019.

For Information

(Pages 107 - 108)

c) To note the draft non-public minutes of the Hospitality Working Party meeting held on 26 March 2019.

For Information

(Pages 109 - 116)

# 20. IMPACT INVESTING INSTITUTE

Joint report of the Director of Economic Development and the Chief Grants Officer & Director of The City Bridge Trust.

**For Decision** 

(Pages 117 - 122)

21. DEFERRED SCHEMES AND THE ANNUAL CAPITAL BIDS PROCESS: NON-PUBLIC SECTION

Report of the Chamberlain (TO FOLLOW).

**For Decision** 

22. **ADDITIONAL RESOURCE REQUEST: CITY OF LONDON POLICE** Report of the Commissioner (TO FOLLOW).

For Decision

23. MUSEUM OF LONDON RELOCATION UPDATE

Report of the City Surveyor (TO FOLLOW).

**For Decision** 

- 24. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 25. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED.